

MARKET ANIMAL DRUG CERTIFICATION FORM  
DENTON COUNTY LIVESTOCK ASSOCIATION  
YOUTH FAIR

We, the junior exhibitor and parent/guardian, certify that we have read, understand and will abide by all the rules and regulations of the Denton County Youth Fair. **We further certify that we have not administered to this market entry, STEER, LAMB, GOAT, SWINE, RABBIT, BROILER (circle one), any substance not approved by the Food and Drug Administration (FDA) and/or the U.S. Dept. of Agriculture (USDA) for consumption animals.**

**This entry is not, nor will it be, within any withdrawal time relative to the administration of any drug, chemical, or feed additive approved by the FDA and/or the USDA by the time the animal is officially weighed in by the Show.**

If an animal requires emergency treatment while on the Youth Fair show grounds, only a licensed veterinarian will be allowed to administer any drug, chemical, or feed additive. It is the responsibility of the exhibitor to pay for such treatment by a licensed veterinarian. If a lamb, goat, or swine is treated by a licensed veterinarian while at the show and a medication has any withdrawal time, the animal will be disqualified and not allowed to be shown. It must be immediately removed from the fair grounds.

**We certify that we have read all of the rules of the Youth Fair and we will abide by such rules. The Denton County Livestock Association Youth Fair reserves the right to condemn or disqualify any animal, either live or slaughtered, found to be in violation of the use of drugs, chemicals, feed additives, or any other form of unfair or unethical competition practices. If the animal is condemned or disqualified for this reason, the exhibitor will forfeit all auction sale and/or premium money from the animal.**

**An exhibitor of an animal producing a sample having a quantity of a diuretic or unapproved medication of any kind will forfeit all rights and privileges to exhibit livestock in the future in the Denton County Livestock Association Youth Fair.**

This form **MUST BE SIGNED** and **MUST BE BROUGHT** to the show by the exhibitor. This form will be turned in at the time of weigh-in. The animal will not be accepted without this form.

\_\_\_\_\_  
Junior Exhibitor  
Project tag # \_\_\_\_\_

\_\_\_\_\_  
Parent / Guardian  
Date \_\_\_\_\_, 200\_\_

I certify that, to the best of my knowledge, the certification above is correct and I have informed the exhibitor and parent/guardian of the consequences of stated rule violations as to the use of drugs, chemicals, or feed additives.

\_\_\_\_\_  
FFA teacher / 4-H Leader

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FFA Chapter or 4-H Club